



## **United States Patent and Trademark Office**

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APPLICATION NO.	FILING DATE	FIRST NAMED INVE	ENTOR		ATTORNEY DOCKET NO.
09/138,209	08/24/9	3 POEL		Т	6011.N-DV2
		HM22/0905	コ		EXAMINER
PHARMACIA & UPJOHN COMPANY INTELLECTUAL PROPERTY LEGAL SERVICES				COLEMAN, B	
				ART UNIT	PAPER NUMBER
301 HENRIETTA STREET KALAMAZOO MI 49001				1624	17
				DATE MAILED:	09/05/01

Please find below and/or attached an Office communication concerning this application or proceeding.

**Commissioner of Patents and Trademarks** 



## Office Action Summary

Application No. 09/138,209

Brenda Coleman

Applicant(s)

Examiner

Art Unit

1624

POEL et al.

	The MAILING DATE of this communication appears	on the cover sheet with the correspondence address
Period	for Reply	
	IORTENED STATUTORY PERIOD FOR REPLY IS SET MAILING DATE OF THIS COMMUNICATION.	TO EXPIRE MONTH(S) FROM
at - If the	fter SIX (6) MONTHS from the mailing date of this communi	FR 1.136 (a). In no event, however, may a reply be timely filed cation. s, a reply within the statutory minimum of thirty (30) days will
- If NO ce - Failu - Any	O period for reply is specified above, the maximum statutory ommunication. Ire to reply within the set or extended period for reply will, b	period will apply and will expire SIX (6) MONTHS from the mailing date of this y statute, cause the application to become ABANDONED (35 U.S.C. § 133). e mailing date of this communication, even if timely filed, may reduce any
Status	amed patent term adjustment. See 37 GTN 1.704(b).	
1) 💢	Responsive to communication(s) filed on Jun 25,	2001
2a) 🗌	This action is <b>FINAL</b> . 2b) 💢 This act	tion is non-final.
3) 🗆	Since this application is in condition for allowance closed in accordance with the practice under Ex particle.	except for formal matters, prosecution as to the merits is arte Quayle, 1935 C.D. 11; 453 O.G. 213.
Dispos	ition of Claims	
4) 💢	Claim(s) <u>1-6, 8, and 11-20</u>	is/are pending in the application.
	4a) Of the above, claim(s) <u>16-20</u>	is/are withdrawn from consideration.
5) 💢	Claim(s) <u>1-5, 8, and 11-15</u>	is/are allowed.
6) 💢	Claim(s) 6	is/are rejected.
7) 🗆	Claim(s)	is/are objected to.
8) 🗆	Claims	are subject to restriction and/or election requirement.
Applica	ation Papers	
9) 🗆	The specification is objected to by the Examiner.	
10)	The drawing(s) filed onis/ar	e objected to by the Examiner.
11)	The proposed drawing correction filed on	is: a) $\square$ approved b) $\square$ disapproved.
12)	The oath or declaration is objected to by the Exam	niner.
Priority	under 35 U.S.C. § 119	
13)∐		priority under 35 U.S.C. § 119(a)-(d).
a) l	☐ All b)☐ Some* c)☐ None of:	,
	1. Certified copies of the priority documents ha	ve been received.
	2. Certified copies of the priority documents ha	ve been received in Application No
*5	3.  Copies of the certified copies of the priority of application from the International Burdsee the attached detailed Office action for a list of the action for a list	
14)		
Attachn	nent(s) Notice of References Cited (PTO-892)	18) Interview Summary (PTO-413) Paper No(s).
_	Notice of Draftsperson's Patent Drawing Review (PTO-948)	19) Notice of Informal Patent Application (PTO-152)
	nformation Disclosure Statement(s) (PTO-1449) Paper No(s).	20) Other:

Application/Control Number: 09/138,209

Art Unit: 1624

**DETAILED ACTION** 

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Claims 1-6, 8 and 11-20 are pending in the application.

Response to Amendment

The reply filed on June 258, 2001 is not fully responsive to the prior Office action because

of the following omission(s) or matter(s): A copy of the claims with no markings and a copy of the

claims with markings according to the new rules under 37 CFR 1.126. See 37 CFR 1.111. Since

the above-mentioned reply appears to be bona fide, applicant is given **ONE** (1) **MONTH** or

**THIRTY (30) DAYS** from the mailing date of this notice, whichever is longer, within which to

supply the omission or correction in order to avoid abandonment. EXTENSIONS OF THIS TIME

PERIOD MAY BE GRANTED UNDER 37 CFR 1.136(a).

Any inquiry concerning this communication or earlier communications from the examiner

should be directed to Brenda Coleman whose telephone number is (703) 305-1880. The examiner

can normally be reached on Mondays and Tuesdays from 9:00 AM to 3:00 PM and from 5:30 PM

to 7:30 PM and on Wednesday thru Friday from 9:00 AM to 6:00 PM.

The fax phone number for this Group is (703) 308-4734 for "unofficial" purposes and the

actual number for OFFICIAL business is 308-4556.

Any inquiry of a general nature or relating to the status of this application or proceeding

should be directed to the Group receptionist whose telephone number is (703) 308-1235.

Brenda Coleman

Primary Examiner AU 1624

September 4, 2001